

Agenda

May 18, 2010

City Commission Room, 700 N. Jefferson, Junction City KS 66441

**Mayor Mike Rhodes
Vice Mayor Ken Talley
Commissioner Terry Heldstab
Commissioner Scott Johnson
Commissioner Jack Taylor
City Manager Gerry Vernon
Assistant City Manager Mike Guinn
City Attorney Catherine Logan
City Clerk Tyler Ficken**

1. 7:00 P.M. - CALL TO ORDER

- a. Moment of Silence.
- b. Pledge of Allegiance
- c. Most improved student awards presented by Junction City South Kiwanis.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Monthly Reports:

- 1. EMS Report
- 2. Fire Department Report
- 3. Personnel Report
- 4. Water Report
- 5. Police Report
- 6. EDENSPACE Board of Directors Report

b. Approval of the **May 4, 2010** City Commission Meeting Minutes.

c. The consideration and approval of **Appropriation Ordinance A-10-2010** dated April 29 to May 13, 2010 in the amount of \$537,375.33.

- d. The consideration and approval to block 5th Street from Washington to Jefferson from 4:00 p.m. to 10:00 p.m. and Washington Street from 5th Street to 6th Street from 4:30 p.m. to 5:30 p.m. on May 23, 2010 for **Run For The Wall**.
- e. The consideration and approval to temporarily block a portion of the 200 block of West Seventh Street on June 5 through 4:00 p.m. for the library's **Summer Reading Fair** to provide additional space and a safer environment for the fair.
- f. The consideration and approval of **R-2608** authorizing the Mayor to sign a certificate recognizing Mr. Phil Irby, the outgoing State VFW Commander.
- g. The consideration and approval of **Pay Estimate #1** in the amount of \$24,449.00 to Harold Glessner for the deer Creek Drainage Improvements.
- h. The consideration and approval of the **Completion Certificate of Transportation Loan fund 0121**, Pavement Patching.
- i. The consideration and approval of the **Completion certificate of Transportation Loan fund 0107**, Tom Neal Industrial Park.
- j. The consideration and approval of the **Completion Certificate of Transportation Loan Fund 0103**, Buffalo Soldier Sidewalk.
- k. The consideration and approval of Resolution **R-2607** and to set a public hearing date of July 6, 2010 regarding condemnation of 1803 Oakridge Drive.
- l. The consideration and approval of Resolution **R-2606** and to set a public hearing date of July 6, 2010 regarding condemnation of 340 W 8th St.
- m. The consideration and approval of Payroll #7 and #8 for the month of April 2010.

4. APPOINTMENTS:

5. CELEBRATIONS:

6. SPECIAL PRESENTATIONS:

- a. Recognition of the 2010 Citizens' Institute Class.
- b. Officer Wigton will present certificate/award to the Yard of the Month winner.
- c. A proclamation recognizing June 11th & 12th, 2010 as Buddy Poppy Days.

7. PUBLIC HEARINGS:

8. **YOUTH COMMISSION COMMENTS:**

9. **UNFINISHED BUSINESS:**

- a. Report for City Attorney Logan on **Patriot Group housing** matters.

10. **NEW BUSINESS:**

- a. The consideration and approval of Resolution **R-2609** calling for a ballot question to be placed on the August 3rd, 2010 primary election for the imposition of a 1% special sales tax for debt service relief in Junction City. **City Manager Vernon Presenting**
- b. The consideration and approval of website design and Implementation of a New Web content Management System; full Civic Plus proposal available if requested. **IS Director Jim Germann Presenting**
- c. The Consideration and approval for the Mayor to sign a letter of authorization to request the City of Junction City be given authority over the junctioncity-ks.gov domain name. **IS Director Jim Germann Presenting**
- d. The consideration and approval of Ordinance **G-1068** to revise City Ordinance to make Battery a Class B misdemeanor. **(First Reading) Chief Brown Presenting**
- e. The consideration and approval of Ordinance **G-1067** to give police the authority to charge someone with obstruction of Official duty if they "hamper" or obstruct the efforts to investigate a traffic infraction. **(First Reading) Chief Brown Presenting**
- f. The consideration and approval to apply for funding under the FY 2010 **Bulletproof Vest Partnership** to purchase body armor. **Chief Brown Presenting**
- g. The consideration and approval of the **Final Plat of the Riskby-Burk Addition**, a replat of a portion of the Caroline Addition. **David Yearout Presenting**
- h. The consideration and approval to sell City owned property located at **1402 N. Webster** for \$117,500.00. **Assistant City Manager Guinn Presenting**
- i. The consideration and approval to sell City owned property located at **610 W. 14th** for \$117,500.00. **Assistant City Manager Guinn Presenting**
- j. The consideration and approval of **R-2604** authoring the Mayor to sign a Quick Claim deed to resolve an issue with property located at 836 and 840 W 12th Street. **Assistant City Manager Guinn Presenting**

- k. The consideration and approval of Ordinance **G-1070** to repeal Article II of chapter 235 Title II of the noxious weed ordinance. **(First Reading) Assistant City Manager Guinn Presenting**
- l. The consideration and approval of Ordinance **G-1072** to change the current weed ordinance to allow the blight and codes officials to issue citations to offenders. **(First Reading) Assistant City Manager Guinn Presenting**
- m. The consideration and approval to proceed with the **installation of traffic signals at 6th & Franklin**. **Assistant City Manager Guinn Presenting**
- n. The consideration and approval to **sell City property located at 215 E. 14th** to Self Help Housing. **Assistant City Manager Guinn Presenting**
- o. The consideration and approval to reduce area and cost of mowing. **Assistant City Manager Guinn Presenting**
- p. The consideration and **approval of a bid** received for trenching and placement of conduit for street light on commonwealth Avenue. **Assistant City Manager Guinn Presenting**

11. **COMMISSIONER COMMENTS:**

12. **STAFF COMMENTS:**

13. **EXECUTIVE SESSION:**

14. **ADJOURNMENT:**